

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

L Larry Charles Freeman
31906 Hwy 16
Amite, La 70422

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Justice of Peace
St. Helena Parish
5th Ward

OFFICE USE ONLY

10-P 10/02
9/23
NRTF

0206505

3. Date of Primary

October 5, 2002

This report covers from August 17, 2002 through September 25, 2002.

4. Type of Report

- | | |
|---|---|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general |
| <input type="checkbox"/> 90th day prior to primary | <input type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Supplemental (past election) |
| <input checked="" type="checkbox"/> 10th day prior to primary | |
| <input type="checkbox"/> 10th day prior to general | <input type="checkbox"/> Amendment to prior report |

5. FINAL REPORT IS:

- | | |
|------------------------------------|---|
| <input type="checkbox"/> Withdrawn | <input checked="" type="checkbox"/> Filed after the election AND all loans and debts paid |
| <input type="checkbox"/> Unopposed | |

6. Name and Address of Financial Institution

(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer
8. Name of Person Preparing Report

Daytime Telephone 7048-985-748-6231

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 20 day of September

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

6. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

985-748-6231

Daytime Telephone

Signature of Treasurer

985-748-6231

Daytime Telephone